

Inhalt des 110. Bandes

Akten der 7. Arbeitstagung der Sektion Semitistik innerhalb der DMG

| | |
|---------------------------------------------------------------------------------------------------------------|-----|
| Vorwort | 11 |
| Dieter Blohm | 13 |
| Zur Verwendung von <i>mā dāma</i> „solange; wenn; da, weil“ in der Arabischen Schriftsprache der Gegenwart | |
| Andreas Fink und Christian Stadel | 21 |
| Neue äsopische (und andere) Fabeln in einer arabischen Garshunihandschrift | |
| Marco Moriggi | 61 |
| Einige Anmerkungen über aramäischen Inschriften aus Hatra | |
| Na'ama Pat-El | 67 |
| The Decline and Fall of Semitic Linguistics: What Can We Do To Stop It | |
| Jacob Jan de Ridder | 87 |
| Middle Assyrian Nominal Patterns | |
| Michael P. Streck | 103 |
| Der altbabylonische Terminativ in Vergleichsfunktion und die Freundschaft zwischen Mensch und Gott | |
| Rainer Voigt | 111 |
| Von den Laryngalregeln des Altäthiopischen zu denen des Tigrinischen | |
| Stefan Weninger | 133 |
| Probleme der äthiopischen Grammatik | |

Aufsätze

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Céline Debourse | 145 |
| The 'Day One Temple': A New Home for the Gods of Babylon? | |
| Qasim Hassan | 165 |
| The Geographic Distribution of the Verbs for Seeing and Looking in Iraqi Arabic | |
| Johann Heiss und Andre Gingrich | 185 |
| <i>Ġirba</i> und Landwirtschaft im Norden des Jemen. Notizen zu Kulturgeschichte, Terminologie und Ethnographie | |
| Rima Abu Jaber-Baransi | 203 |
| Documentation of the Human and Spatial Memory in the Palestinian Literature: The Writer Hanna Abu Hanna and the Space-Time History in Prose and Poetry | |
| Elena Mahlich | 229 |
| The Appellation of the River Nile in Achaemenid Texts | |

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Ori Shachmon and Tom Fogel | 233 |
| <i>Almarʿī šuḡl albanāt</i> ‘Grazings is the Work of the Girls’: Episodes on Girls and Cows in the Arabic <i>k</i> -dialects of Lower Yemen | |
| Liesbeth Zack | 257 |
| Egyptian Railway Vocabulary | |

Miszellen

| | |
|-------------------------------------------------------------------------------------------------------------|-----|
| Leila Samadi Rendy | 283 |
| In Response to the Review of my Book, <i>Iranian Diaspora Literature of Women</i> (C.V. Pedersen, WZKM 108) | |

Besprechungen

Alter Orient und Altes Testament

| | |
|------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Blaschke, T.: Euphrat und Tigris im Alten Orient. (S. Ermidoro) | 287 |
| Boivin, O.: The First Dynasty of the Sealand in Mesopotamia. (S. Richardson) | 290 |
| Colburn, H. P.: Archaeology of Empire in Achaemenid Egypt. (E. Rehm) .. | 296 |
| Feliu, L.; Karahashi, F.; Rubio, G. (eds.): The First Ninety Years. A Sumerian Celebration in Honor of Miguel Civil. (J. Pfitzner) | 301 |
| Monerie, J.: L'économie de la Babylonie à l'époque hellénistique. (K. Kessler) | 306 |
| Wasmuth, M.: Ägypto-persische Herrscher- und Herrschaftsrepräsentation in der Achämenidenzeit. (G. Vittmann) | 310 |

Arabistik

| | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|
| Hehmeyer, I.: A History of Water Engineering and Management in Yemen: Material Remains and Textual Foundations. (P. A. Yule) | 319 |
| Larcher, P.: Syntaxe de l'arabe classique. (U. Maas) | 320 |
| Larkin, M.; Sharlet, J. (eds.): Tradition and Reception in Arabic Literature. Essays dedicated to Andras Hamori. (R. Weipert) | 324 |

| | |
|-------------------------------------------------------------------------------------------------------------|-----|
| Rashed, R. (ed.): Lexique historique de la langue scientifique arabe. (H. Eisenstein) | 326 |
| Tamplin, W.: Poet of Jordan. The Political Poetry of Muhammad Fanatil al- Hajaya. (M. Kurpershoek) | 327 |

Iranistik

| | |
|------------------------------------------------------------------------------------------------------------------------------------|-----|
| Brookshaw, D.P.: Hafiz and his Contemporaries. Poetry, Performance and Patronage in Fourteenth-Century Iran. (R. Lohlker) | 331 |
| Gächter, A.: Der Leibarzt des Schah. Jacob E. Polak 1818-1891. (G. Alıcı) . | 331 |
| Hutter, M.: Iranische Religionen. Zoroastrismus, Yezidentum, Bahā'itum. (F. Winter) | 334 |
| Schmitt, R.: Personennamen in parthischen epigraphischen Quellen. (A. Korn) | 337 |
| Stewart, S.: Voices from Zoroastrian Iran: Oral Texts and Testimony. Vol. 1: Urban Centres. (B. Hosseini) | 343 |

Islamwissenschaft

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Al-Rahim, A.H.: The Creation of Philosophical Tradition. Biography and the Reception of Avicenna's Philosophy from the Eleventh to the Fourteenth Century A.D. (M. Khalilizand) | 345 |
| Boivin, M.: The Hindu Sufis of South Asia. Partition, Shrine Culture and the Sindhis in India. (T. K. Gugler) | 348 |
| Bramoullé, D.: Les Fatimides et la mer (909-1171). (M. Pittioni) | 350 |
| Demiri, L.; Pagani, S. (eds.): Early Modern Trends in Islamic Theology. (R. Lohlker) | 353 |
| El Kaisy-Friemuth, M.; Hajatpour, R.; Abdel Rahem, M. (Hg.): Rationalität in der islamischen Theologie. (R. Lohlker) | 354 |
| Erlwein, C. H.: Arguments for God's existence in classical Islamic thought. (A. Dziri) | 356 |
| Fürlinger, E.; Kusur, S. (Hg.): Islam und religiöser Pluralismus. Grundlagen einer dialogischen muslimischen Religionstheologie. (R. Lohlker) | 358 |
| Hosseini, S. B.: Forced Migration and Displacement of Iraqi Minorities in Austria. (M. Hutter) | 359 |
| Lawson, T.: Tafsir as Mystical Experience: Intimacy and Ecstasy in Quran Commentary. (Y. V. Hentschel) | 362 |
| Račius, E.: Muslims in Eastern Europe. (T. Schmidinger) | 366 |
| Salazar, Ph.-J.: Words Are Weapons. Inside ISIS's Rhetoric of Terror. (R. Lohlker) | 368 |

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----|
| Shah, M. (ed.): Islamic Theological Discourses and the Legacy of Kalām: Gestations, Movements, Controversies. 3 Vol. (R. Lohlker) | 371 |
| Zemmin, F.: Modernity in Islamic Tradition. The Concept of ‘Society’ in the Journal <i>al-Manar</i> . (P. Bruckmayr) | 372 |

Turkologie

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Al, S.: Patterns of Nationhood and Saving the State in Turkey. Ottomanism, Nationalism and Multiculturalism. (S. Özçalık Dumanogulları) | 379 |
| Bulut, C. (ed.): Linguistic Minorities in Turkey and Turkic-speaking minorities of the periphery. (A. Menz) | 381 |
| Chih, R.: Sufism in Ottoman Egypt. Circulation, Renewal and Authority in the Seventeenth and Eighteenth Centuries. (E. Geoffroy) | 386 |
| Danka, B.: The ‘Pagan’ <i>Oğuz-nāmā</i> . A Philological and Linguistic Analysis. (J. Wilkens) | 388 |
| Fortuny, K.: Animals and the Environment in Turkish Culture. (Ş. Benli) | 392 |
| Karatay, O.; Zimonyi, I. (eds.): Central Eurasia in the Middle Ages. Studies in Honour of Peter B. Golden. (C. Göncöl) | 398 |
| Pálosfalvi, T.: From Nicopolis to Mohács. A History of Ottoman-Hungarian Warfare, 1389-1526. (A. Gheorghe) | 403 |
| Sariyannis, M.: A History of Ottoman Political Thought up to the Early Nineteenth Century. (D.T. Kılınçoğlu) | 406 |
| Yıldırım, C.: Die <i>Melāmiyye</i> von Rumelien. Sozial- und Ideengeschichte einer Sufi-Gemeinschaft. (G. Alici) | 408 |

Inhaltsanzeigen

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| E1-Rouayheb, K.: The Development of Arabic Logic (1200-1800). (R. Lohlker) | 413 |
| Geith, E.; Abd el-Hay, T.; Schmid, J. (Hg.): Der Königspalast von Qatna. Teil II: Architektur, Stratigraphie, Keramik und Funde des westlichen Zentralbereiches. (E. Rehm) | 413 |
| Karlsson, M. (ed.): The Rod and Measuring Rope. Festschrift for Olof Pedersén. (M. Adelhofer) | 415 |
| Kondo, Y.; Ziaka, A. (eds.): Local and Global Identities. (R. Lohlker) | 417 |
| Niesiołowski-Spanò, Ł.; Węcowski, M. (eds.): Change, Continuity, and Connectivity. North-Eastern Mediterranean at the turn of the Bronze Age and in the Early Iron Age. (E. Rehm) | 417 |

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Pfälzner, P.; Schmid, J. (Hg.): Der Königspalast von Qatna. Teil I: Chronologie, Grundriss, Baugeschichte und Bautechniken. (E. Rehm) | 419 |
| Quiring-Zoche, R.; Wiesmüller, B.: Arabische Handschriften Teil 13. Kurzbeschreibungen arabischer Handschriften der Staatsbibliothek zu Berlin. (H. Eisenstein) | 421 |
| Publikationen des Instituts für Orientalistik | 423 |